

# TRANSMITTAL LETTER

Warner A. Broughman III

and Associates

SUITE 6

3161 CUSTER DRIVE

LEXINGTON, KENTUCKY 40517

PHONE (859) 271-1778 FAX: (859) 272-1020

TO: LINDA FAULKNER  
PSC FILINGS

RE: UIS.60 WATER District

Case # 2008-00045

### ITEMS TRANSMITTED

- Record Drawings
- \_\_\_\_\_
- Cert. of Completion
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- FOR YOUR INFORMATION
- REVIEW AND CALL ME
- FOR YOUR FILES
- SIGN AND RETURN
- REPLY AND RETURN
- SIGN AND FORWARD TO:

MEETS REQUIREMENTS FOR:

COMMENTS:

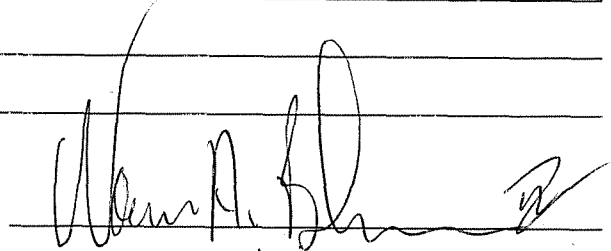
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**RECEIVED**

MAR 30 2010

PUBLIC SERVICE  
COMMISSION

SIGNATURE:



3/26/10  
(Date)

Warner A. Broughman III & Associates  
3161 Custer Drive, Suite 6  
Lexington, Kentucky 40517

March 17, 2009

John Johnson, USDA  
90 Howard Drive, Ste. 3  
Shelbyville, KY 40065

RECEIVED

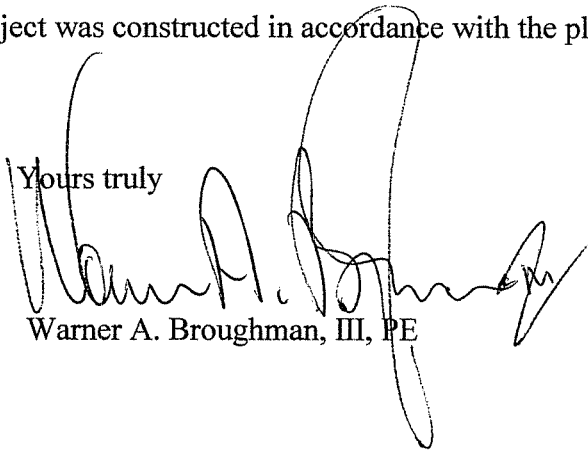
MAR 30 2010

PUBLIC SERVICE  
COMMISSION

John:

This letter is to confirm that the project was constructed in accordance with the plans and specifications.

Yours truly

A handwritten signature in black ink, appearing to read 'Warner A. Broughman, III', written over the typed name below.

Warner A. Broughman, III, PE

**CASE NO: 2008-00045**

**CONTAINS**

**LARGE OR OVERSIZED**

**MAP(S)**

**RECEIVED ON:**

**RECEIVED**

**MAR 30 2010**

**PUBLIC SERVICE  
COMMISSION**